

Snake River Watershed Plan Partnership: JPE Board Meeting

April 27, 2026 9:30 am-11:30 am

IN-PERSON

Kanabec County Courthouse
Basement Rm 3 and 4
317 Maple Avenue East, Mora, MN 55051

VIRTUAL

Video call link: <https://meet.google.com/ybi-uzdv-yhz>
Or dial: (US) +1 937-696-9474 PIN: 149 734 749#
More phone numbers: <https://tel.meet/ybi-uzdv-yhz?pin=4021771821790>

Purpose:

Review and Discuss Annual Report, Letter of Support, Extension of Grant funding, Review Projects list, Update from Pokegama Lake Association, MPCA WRAPS update

	AGENDA	Assigned/ Purpose	Time
A.	Call to order Pledge of Allegiance	Board Chair	10 min
	Introductions/Attendance	Board Chair	
	Meeting Agenda 04.27.2026 Agenda Minutes from previous meeting 02.23.2026 Meeting Minutes	Board Chair <u>Purpose</u> Vote to Approve Agenda and previous Minutes	
Public Forum:			
	Public Forum: (Guidelines are found at the end of the agenda*)	Chair <u>Purpose</u> Invite the public to provide comment	Up to 30 min

	AGENDA	Assigned/ Purpose	Time
1	<p>Annual Report</p> <p>2025 Annual Report</p> <p>1. Annual report to be received, reviewed, and discussed</p> <p>PDF Annual Report (Draft)</p> <p>Video of Report Layout</p>	<p>Mary Poelman Coordinator</p> <p><u>Purpose</u> To provide Board members a copy of the Annual Report to be reviewed and discussed.</p> <p>No Vote Required</p>	15 min
2	<p>Projects:</p> <p>List of Approved Projects Since last JPE Meeting</p> <p>Current List of Projects:</p> <p>Will provide an updated copy at the meeting, currently updating with Q1 invoicing.</p>	<p>Mary Poelman Coordinator</p> <p><u>Purpose</u> To provide Board members with updated list of projects</p>	15 min
3	<p>Letter of Support for a Grant Application to the Minnesota Invasive Terrestrial Plants and Pests Center in partnership with The Nature Conservancy (TNC) and Center for Changing Landscapes at the University of Minnesota</p> <p>- Request for Board to approve and issue a letter of support for Grant Application</p> <p>Attached Draft: Draft Letter of Support</p>	<p>Mary Poelman Coordinator</p>	10 min
4	<p>Update from Pokegama Lake Association</p> <p>- Pokegama Lake Association will provide a 1 Year Nanobubbles and Monitoring Data</p>	<p>Pokegama Lake Association</p>	20 min

	AGENDA	Assigned/ Purpose	Time
5	<p>FISCAL</p> <ol style="list-style-type: none"> Budget Q1 Spreadsheet Update on Invoicing and FY24 Grant Request for 2nd half of funding- 50% payout milestone Request for Extension of FY24 Grant Funding Memo: Request for Extension Update on FY26 Grant Request to Authorize the Board Chair to sign Master Project Amendments and SOW's. <p>MEMO: Authorization of Board Chair to Sign Master Project Agreement Amendments and Statements of Work</p>	<ol style="list-style-type: none"> Erin Hoxsie Fiscal Erin Hoxsie Fiscal Mary Poelman Coordinator Mary Poelman Coordinator 	<p>15 min</p> <p>Requires Board Decisions</p>
6	<p>Presentation on WRAPS Report Draft</p> <ul style="list-style-type: none"> MPCA will be providing a presentation on the newly released WRAPS /TMDL Report <p>Link to DRAFT WRAPS/TMDL- Snake River Watershed</p> <ul style="list-style-type: none"> Request for Comments period (OPEN until May 13 2026) 	<p>Kate McDonald MPCA Mary Poelman Coordinator</p>	<p>30 min</p> <p>Informational</p>
7	<p>Next Meeting Time (JPE MEETING CALENDAR 2026) May 18, 2026 9:30 am Kanabec County Courthouse Basement conference room 3 317 Maple Ave E, Mora MN 55051</p>	<p>Chair</p>	<p>5 min</p>

Board Members

Aitkin County Board of Commissioners	Travis Leiviska
Aitkin County Soil and Water Conservation District	Dan Gravley
Kanabec County Board of Commissioners	Tom Roeschlein

Kanabec County Soil and Water Conservation District	Kevin Belkholm/ Alternate Jon Sanford
Mille Lacs County Soil and Water Conservation District	Robert Hoefert
Pine County Board of Commissioners	Joshua Mohr
Pine County Soil and Water Conservation District	Michael Cummins
Board Secretary/ Watershed Coordinator	Mary Poelman Kanabec SWCD
Board Treasurer	Erin Hoxsie Pine County

***Public Forum Guidelines:** Members of the public are invited to speak. After being recognized by the Chair, speakers should approach the podium and speak into the microphone. Speakers should state their name, County, Township or City, and limit comments to three (3) minutes. Speakers may not share minutes with other speakers.”