

# Snake River Watershed Plan Partnership

## Steering Committee

Meeting Agenda **Amended**

April 6, 2026 2:00pm-4:00pm



### Steering Committee

#### Voting Members:

*Pending Hiring*, Aitkin County

Janet Smude, Aitkin County SWCD

Ryan Carda, Kanabec County

Jaren Peplinski, Kanabec SWCD

Siena Storm, Mille Lacs SWCD

Aaron Gustafson, Pine County

Paul Swanson, Pine County SWCD

#### Partners and Staff:

Barb Peichel, BWSR

Zach Guttormson, BWSR

Emily Larsen, Kanabec SWCD

Susan Shaw, Mille Lacs SWCD

Heather Donoho, Pine County SWCD

Krista Arne, Pine County SWCD

Nick Foss, Pine County SWCD/Kanabec SWCD

#### Fiscal:

Erin Hoxsie, Pine County SWCD

#### Coordinator:

Mary Poelman, Kanabec SWCD

### Location:

In-person meeting at Kanabec SWCD office: 2008 Mahogany St, Ste 3, Mora, MN 55051

**Video call link:** <https://meet.google.com/bam-qgik-hjw>

**Or dial:** (US) +1 502-667-4238 PIN: 479 537 515#

**More phone numbers:** <https://meet.google.com/tel/bam-qgik-hjw?pin=2761399208395&hs=1>

### Purpose:

Invoicing Due, Project Approvals and Discussion, FY 24 Extension Discussion, Outreach Tracking

Topics	Assigned	Attachments	Time
<b>Administrative</b> <b>1. Approve Agenda</b> <ul style="list-style-type: none"> <li>- Assigned: Mary</li> <li>- Attachments: <a href="#">4.06.2026 SC Agenda</a></li> </ul> <b>2. Approve Minutes</b> <ul style="list-style-type: none"> <li>- Assigned: Mary</li> <li>- Attachments: <a href="#">Minutes SC 3.02.2026</a></li> </ul>			DECIDE 5 min
<b>Fiscal/ Reporting</b>  1. Budget Q1 2026  2. Invoicing Q1 2026 (Due)  3. Status Update FY26 WBIF Funds <ul style="list-style-type: none"> <li>- Discussion of Drafting/ Signing FY26 Grant Agreements</li> </ul> 4. Need current Flat Rate Cost share Agreement from all SWCD's			INFORMATION  15 min  1. Erin 2. Erin 3. Mary 4. Mary

Topics	Assigned	Attachments	Time
<p><b>Projects</b></p> <ol style="list-style-type: none"> <li>1. PSWCD_NativePlantBuffer_Pokegama24_FY24WBIF_2026 <ul style="list-style-type: none"> <li>- Attachments: <a href="#">SOW</a>, <a href="#">Ranking Sheet</a></li> </ul> <p>Total Project Cost: \$ 7,446.88  Requesting: \$5585.16  Non-State Match: \$1861.72</p> </li> <li>2. PSWCD_NativePlantBuffer_ChengwantanaSec29_FY24WBIF_2026 <ul style="list-style-type: none"> <li>- Attachments: <a href="#">SOW</a>, <a href="#">Ranking Sheet</a></li> </ul> <p>Total Project Cost: \$ 12,292  Requesting: \$9219  Non-State Match: \$3073</p> </li> <li>3. ASWCD_Outreach_FY24WBIF_2026 <ul style="list-style-type: none"> <li>- Attachments: <a href="#">SOW</a>, Ranking Sheet-N/A</li> </ul> <p>Total Project Cost: \$660  Requesting: \$660  Non-State Match: \$0</p> </li> <li>4. KSWCD_Banner_Outreach_FY24WBIF_2026 <ul style="list-style-type: none"> <li>- Attachments: <a href="#">SOW</a>, Ranking Sheet-N/A</li> </ul> <p>Total Project Cost: \$300  Requesting: \$0  Non-State Match: \$0</p> </li> <li>5. PSWCD_CNMP_Royalton22_2025_Amendment 1 <ul style="list-style-type: none"> <li>- Attachments: <a href="#">SOW</a></li> </ul> <p>Amendment: Project Extension to 12/31/2026</p> </li> </ol> <p><b>Non-WBIF Projects</b></p> <ol style="list-style-type: none"> <li>6. Clean Water Land and Legacy Amendment/ Partnership Tumblers <ul style="list-style-type: none"> <li>- Attachment: <a href="#">Project Proposal</a></li> </ul> </li> <li>7. Letter of Support</li> </ol>			<p>DECIDE 60 min</p> <ol style="list-style-type: none"> <li>1. Krista</li> <li>2. Shayna PF</li> <li>3. Janet</li> <li>4. Mary</li> <li>5. Heather</li> <li>6. Jaren</li> </ol>
<p><b>Policy</b></p> <ol style="list-style-type: none"> <li>1. Ranking Sheet has been updated and in use (<a href="#">Ranking Sheet</a>) <ul style="list-style-type: none"> <li>- Comments? Use, Readability</li> </ul> </li> </ol>			<p>DISCUSSION 5 min</p>

Topics	Assigned	Attachments	Time
<p><b>Strategic Direction</b></p> <ol style="list-style-type: none"> <li>1. Extension of FY24 Funding Discussion and Recommendation  <a href="#">FY24 Extension Request (Draft)</a></li> <li>2. Newsletter Discussion               <ol style="list-style-type: none"> <li>a. What’s working , what's not working, ideas for improvements                    Link to latest Newsletter: <a href="#">March 2026</a></li> </ol> </li> <li>3. Outreach Discussion- Tracking Outreach outcomes (Linking E-Link, Invoicing, and on the ground outcomes)</li> <li>4. 12 Week Goals (March-May)               <ol style="list-style-type: none"> <li>a. Ag Practices-</li> <li>b. Shoreline-</li> <li>c. Forestry- Scheduled for April 1 2026</li> <li>d. Groundwater-March 20, 2026</li> <li>e. Livestock Waste</li> <li>f. Non-Structural</li> <li>g. SSTS</li> <li>h. Urban</li> <li>i. Wetland</li> </ol> </li> <li>5. Conversation on setting the direction for the Grant Application Policy</li> </ol>			<p>DISCUSSION</p> <p>20 min</p> <p>Mary</p>
<p>Future Meeting Times</p> <p>JPE April 27, 2026</p> <p>SC May 4, 2026 <a href="#">SC Meeting Calendar 2026</a></p> <p>TAC Last: Oct 6 2025 , Next May 2026</p> <p><b>Newsletter Content Suggestions?</b>  <b>Please send to Coordinator</b></p>			<p>INFORMATION</p>
<p><b>Sub Committee Reports</b></p> <ol style="list-style-type: none"> <li>1. Ag Cost-Share Review / Subcommittee</li> </ol>			<p>Not-Scheduled</p>