



## LOCAL WATER MANAGEMENT PLAN ADVISORY COMMITTEE

*It is the mission of the Mille Lacs County Local Water Management Plan Advisory Committee to promote responsible stewardship of water resources through accountable use of land, forest and other natural assets by providing education, incentives, and collaboration with individuals, groups and government entities.*

### Frequently Used Acronyms:

- |   |   |
|---|---|
| (BMP) Best Management Practices   | (SCS) State Cost Share                                |
| (BWSR) Board of Water & Soil Resources  | (SRWMB) Snake River Watershed Mgmt Board              |
| (CD/JD) County Ditch/Jurisdictional Ditch   | (SSTS) Subsurface Sewage Treatment System             |
| (CLWMP) County Local Water Mgmt Plan  | (SWAG) Surface Water Assessment Grant                 |
| (CWF) Clean Water Fund grant (BWSR)   | (SWCD) Soil & Water Conservation District             |
| (DWSMA) Drinking Water Supply Mgmt Area   | (TMDL) Total Maximum Daily Load                       |
| (MLBO DNRE) Mille Lacs Band of Ojibwe - Department of Natural Resources & Environment | (WCA) Wetland Conservation Act                        |
| (MLLWMG) Mille Lacs Lake Watershed Mgmt Group   | (WRAPS) Watershed Restoration And Protection Strategy |
| (NPDES) Nat. Pollution Discharge Elimination System                                   | (1W1P) One Watershed - One Plan                       |
| (NRCS) Natural Resources Conservation Service   |   |

**10:00 AM – Thursday, July 19, 2018**

Conference Room D, lower level of the Historic Courthouse,  
635 2nd Street SE, Milaca MN 56353

### AGENDA

1. **Call to Order** – Michele McPherson, Chair
2. **Approval of Agenda** – additions/deletions? .....decision
3. **Approval of Minutes** - Review and approve the May 17, 2018 meeting minutes. ....decision
4. **County Local Water Management Plan**
  - a) Review draft Water Plan & Implementation Schedule.....roundtable discussion
  - b) Possible need to request and extension on the deadline to update.....information
5. **One Watershed, One Plan (1W1P) – Rum River Watershed**
  - a) The 1W1P planning grant application has been submitted.....information
6. **County, District, State, Federal and Civic Partner reports**
  - a) County project/activities updates.....verbal report
  - b) Soil & Water Conservation District project/activities updates .....verbal report
  - c) Others?
7. **Agreements/Next Steps**
8. **Evaluate the Meeting** – An opportunity to provide feedback:  
Was the meeting effective in supporting progress toward Water Management Plan goals?

What is working well? What could be done to improve the meetings or progress on goals?

**9. Regular Advisory Committee Meeting Schedule - 3<sup>rd</sup> Thursdays**

- July 19
- Oct 18
- Jan 17, 2019

**10. Adjourn**